

caplis herden hym spekege: & tole  
widen ihu: and ihu turnede & spak  
to hye: & seip to hem: what seke  
ze: And pei seiden to hi: rabi: y is  
to sepe maistr: wher dwellest þu?  
& he seip to hem: come ze & se: and  
pei came & spen wher he dwelli  
de: & dwelten wyþ hi pat day: & it  
was as ye tempe our: and andreu  
pe broþ of symonit petre was con  
of ye tweyne pat herde of iohu:  
& hadden syned hi: þis soond first  
his broþr symonit: & he seide to hi:  
we han soude melias: y is to seie  
eit: and he ledde hi to ihu: & ihu bi  
heeld hi: & seide: þou art symonit  
pe sone of whāna: þou shalt be  
clepid cefas: y is to seie petre: &  
on ye moxwe he wolde go out in  
to galile: & he soond filip: and he  
seip to hi: one þou me: filip was  
of bethsaida: ye citee of andreu  
& of petre: filip soond nathanael:  
& seide to hi: we han soude ihu  
pe sone of joseph of nazareth:  
whom moyses woot in ye lawe  
& psetis: & nathanael seide to hi:  
of nazareth may ligood þig be:  
filip seide to hi: come & se: ihu þiz  
nathanael comyge to hi: and  
seide to hi: lo verily a man of isrl:  
in who is no gyle: nathanael sei  
de to hym: wher of hast þou kno  
wit me: ihu answeride: & seide  
to hi: bifore y filip clepide þee  
whne þou wer vnder ye fyge tre:  
y spak þee: nathanael answeride  
to hi: & seide: rabi þou art ye  
sone of god: þou art kyng of isrl:  
ihu answeride & seide to hi: for y  
seide to þee: y spak þee: and þu  
fuge tre: þou bileuest: y thalt  
se more þan þes þigis: and he

seide to hem: treuli treuli y seie  
to þou: ze shalte se heuene openid:  
& ye angelis of god: steynge vp  
& comyge dou on māns sone:  
And ye radde: **A**nd ye weddis weren  
maad in ye came of gali  
lee: & ye modir of ihu was þer:  
And ihu was clepid & hile disti  
phis to ye weddis: & whne hym  
faulde: ye modir of ihu seide to hi:  
pei han not wyne: and ihu seip to  
hi: what to me & to þee womā:  
my our cam not it: his modir  
seip to ye mynistris: what eise  
þig he seye to þou: do ze: & þere  
weren sett fix stoonen canes  
astir: ye denlig of ye ierwis: hol  
dige ech: tweyne erre: ye metre  
tis: & ihu seip to hi: fille ze ye pot  
tis wyne: & þei fillede he vp  
to ye mony: & ihu seide to hem:  
drawe ze now: & bere ze to ye ar  
chitrit: & þei bareu: & whne  
ye architryn hadde tald þe wale  
maad wyne: & wiste not werof it  
was: but ye mynistris witen  
pat drowen ye watir: ye archi  
trryn depy þe sponse: & seip to  
hi: ech man lett þu first good wy:  
& whne me ben fulfild: þane þat  
pat is worse: but þou hast kept  
ye good wyne to þis tyme: ihu  
dide þis ye bigynnyng of signes  
in ye came of galile: & ihu wile  
his glorie: and hile distyphs bile  
ueden ihu: astir þes þigis he cam  
dou to casarna: & his modir &  
hile bysen & hile distyphs: & þei  
dwelten þere not many daies:  
and þe pall of ierwis was nyg:  
& ihu wente vp to ierlm: and  
he soond in ye temple men sil

lige oru: & sheep & culuers: &  
changeris sitige: and whne he  
hadde maad as it wer a bouge  
of suale cordis: he droof out alle  
of ye temple: & oru: & sheep: &  
he thodde ye money of change  
ris: & turnede vplidou þe booz  
dis: and he seide to hem: þat seel  
den culuers: take away fro hen  
nis þes þigis: & nyle ze make  
ye hous of my fadir: an hous  
of marchandise: & hile distyphs  
hadden mynde for it was writu:  
ye feruet loue of þu hous hap  
eti me: þfore ye ierwis answe  
riden & seiden to hi: what took  
ne thewist þou to us: y þou  
doist þes þigis: ihu answeride  
& seide to hi: vndo ze þis temple:  
& in þre dayes y thal reile it:  
þfore ye ierwis seiden to hi: i four  
ty & fix zeer þis temple was  
bildid: & thalt y in þre dayes rei  
le it: but he seide of ye temple  
of his body: þfore whne he was  
risu fro deþ: hile distyphs had  
den mynde: y he seide þes þigis  
of his body: & þei bileueden to ye  
scriptur: & to ye word þat ihu  
seide: and whne ihu was at ie  
rlm in pall: i þe feeste day: wa  
nye bileueden in his name: se  
yuge his signes þat he dide: but  
ihu throwide not hi self to hem:  
for he knew alle me: & for it wes  
not nede to hi: y ony mā shulde  
ber witnessig: for he wiste wh  
was in man: **A**nd þer was aman of  
ye farisees: & nicodeme  
by name a pnce of ye ierwis: &  
he cam to ihu by nyg: & seide to hi:  
rabi: we witen þat þou art co

mi fro god maistr: for no mā  
may do þes signes þat y doist:  
but god be wyþ hi: ihu answeride:  
& seide to hi: treuli treuli y seie  
to þee: but anna be born azen: he  
may not se ye figdom of god:  
nycode me seide to hi: how may  
anna be born: ihu whne he is  
eld: wher he may eutre azen i  
to his modir wombe: & he born  
azen: ihu answeride: treuli treu  
li y seie to þee: but anna be born a  
zen of watir: & of ye hody goft: he  
may not eutre into ye figdom of  
god: þat þat is born of ye flesch:  
is flesch: and þat þat is born of  
ye spirit: is spirit: wondre y not:  
for y seide to þee: it bihouey þou  
to be born azen: & ye spirit bre  
þu wher he wole: & þou heerist  
his vois: but þou woost not fro  
whems he comey: ne whidur he  
goy: so is ech man þat is born of  
ye spirit: nycode me answeride  
& seide to hi: how may þese þigis  
be don: ihu answeride: & seide to hi:  
þou art a maistr i isrl: & kno  
wist not þes þigis: treuli treu  
li y seie to þee: for we speken þat  
þat we witen: & we witnessen y  
þat we han seyn: & ze taken not  
ou witnessig: if y haue seid to  
þou erpely þigis: & ze bileue not:  
how if y seie to þou heuently þigis  
shulen ze bileue: & no mā stey  
into heuene: but he þat cam dou  
fro heuene: māns sone þat is i  
heuene: and as moyses arerde  
a serpent i desert: so it bihouey  
māns sone to be reild: y ech mā  
þat bileuey in hi peristhe not:  
but haue enelastige lyf: for god  
louede so ye world: y he gaf his